

BID ADDENDUM 1

SBCCD
550 E Hospitality Ln #200
San Bernardino, CA 92408
909.388.6934

Distribution:

Owner
 Plan Holders
 Architect
 Plan Exchanges

PROJECT: **ADDENDUM 1**

03-2122-01- Renovation at 560 E Hospitality Ln – Suites 330,460
OWNER: San Bernardino Community College District

DATE OF ISSUANCE: 10/18/2021

THIS ADDENDUM HAS BEEN PREPARED TO CLARIFY, MODIFY, DELETE, OR ADD TO THE DRAWINGS AND/OR SPECIFICATIONS FOR THE ABOVE REFERENCED PROJECT. THE ITEMS LISTED HEREIN SUPERSEDE DESCRIPTIONS PRIOR TO THE DATE LISTED ABOVE. ALL CONDITIONS NOT SPECIFICALLY REFERENCED HERE SHALL REMAIN THE SAME. IT IS THE OBLIGATION OF THE PRIME TRADE CONTRACTOR TO MAKE SUBCONTRACTORS AWARE OF ANY ITEMS HEREIN THAT MAY AFFECT BIDS.

MANDATORY JOB WALK SIGN IN SHEET

- Attached

NOTICE INVITING BIDS

- Replace “Notice Inviting Bids” document dated October 2th, 2021 with the attached Addendum 1 “Notice Inviting Bids” document dated October 18th, 2021. All changes are in red.

EXHIBIT A

- Replace the following Exhibit A forms dated September 30th, 2021 with the attached. All changes are in red.
 - 00 30 01 Bid Form – Addendum 1

EXHIBIT H

- See attached Alternative Scope of Work for Suite 330

EXHIBIT I

- See attached RFI response (1)

- End of Addendum No. 1 -

BID ADDENDUM 1



Job Walk Sign-in Sheet

03-2122-01 Renovation at 560 E. Hospitality Ln, Suites 330,460

Date: 10/12/2021

Time: 10:00 AM to 12:00 PM

Time-in	Name	Company	Phone	Email	Prime or Sub Contractor (P or S)	Local-SB County or Riverside County (Y/N)	DIR Registered (Y/N)	Business Card Provided (Y/N)
11:00A	Rob Neuroth	NEUROTH CONSTR.	(517) 652-3156	rob.neuroth@neurothconstruction.com	PRIME	Y	X	Y
	Sofa Behzadi	SAS Construction	(949) 800-9247	Ali@SASconstructions.com	PRIME	Y	Y	Y
	DAMP	ENKO SYSTEMS	909 385 7741	damp@enkosystems.com	S	Y	Y	Y
	Mark Dorf	Miller Construction	909 484-1009	mark@millercon.com	PRIME	Y	Y	Y
	JESSE ROBERTSON	GRAFFLIN CONSTRUCTION	951-847-2471	jgraflin@graflinconstruction.com	PRIME	Y	Y	Y
	RYAN GRAFFLIN	GRAFFLIN CONSTRUCTION	951-847-2471	jgraflin@graflinconstruction.com	"	"	"	"
	CHRIS ROY	CALIBER CONST.	(626) 222-9762	Croy@caliberconst.net	PRIME	N	Y	Y
	EZZAT Rouman	PCN3, WC	562-493-4124	estimating@pcn3.com	PRIME	YES	YES	X
	ADAM GRONE	FISCHER INC.	909-881-2910 EXT. 2	MIKE@FISCHERINC.US	S	YES	YES	YES
	ROB McLELLAN	ARROWHEAD	909 889 2813	ROBMCL@ARROWHEADINC.COM	PRIME	YES	YES	YES
	RATIV JAKKA	BIRD GROUP	909 481 1813	BIDS@BIRDBGROUPCONSTRUCTION.COM	PRIME	YES	YES	YES
	DAN TURNER	WEEKMAN CONSTRUCTION	951-575-5053	DTURNER@WEEKCO.COM	PRIME	YES	YES	YES



Notice Inviting Bids

Construction Services for
Renovation at 560 E. Hospitality Ln,
Suites 330, 460
NIB # 03-2122-01

NIB RELEASED: 10/02/2021

Site Walk (mandatory): 10:00 A.M. PDT on 10/12/2021

REQUESTS FOR INFORMATION DUE: 5:00 P.M. PDT on 10/14/2021

FINAL ADDENDUM ISSUED: 3:00 PM PST ON 10/18/2021

PROPOSALS DUE: 3:00 P.M. PST on 10/21/2021

PROPOSALS PUBLICALLY OPENED: 3:01 P.M. ON 10/21/2021

Submit Requests for Information to:

Hassan Mirza, SBCCD, Facilities

Manager Phone: 909.388.6958

Email:

hmirza@sbccd.edu and

Ashley White, Hines, Property Manager

Phone: 909.381.5301

Email: Ashley.White@hines.com

Submit Proposals To:

San Bernardino Community College District

ATTN: **Hassan Mirza, Facilities Manager**

550 E Hospitality Ln #200, San Bernardino, CA 92408

Phone: 909.388.6958

Email: hmirza@sbccd.edu

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1.0 INSTRUCTION TO BIDDERS:

1.1. NOTICE FOR INVITING BIDS/PROPOSALS:

NOTICE IS HEREBY GIVEN that the San Bernardino Community College District, hereinafter referred to as "District", is calling for and will receive sealed Proposals for the award of a contract for the "**Construction Services for Renovation at 560 E Hospitality Ln, Suites 330,460, NIB 03-2122-01**" Proposals will be accepted up to but not later than, the time stated in Section 1.3 below.

License Required: California Contract License B.

1.2. PREQUALIFICATION REQUIREMENTS:

~~In compliance with the Resolution for the Districtwide Pre-Qualification Program for all Construction Projects adopted on August 13, 2015 by the District's Board of Trustees, prequalified contractors and subcontractors that have participated in the District's Prequalification Program and have received a prequalification approval status and can meet the specific scope of work and services requirements are hereby invited to submit their Bid for the project listed above.~~

To learn more about the Prequalification Program you can access this link: [SBCCD/Facilities Planning/Prequalification](https://www.sbccd.edu/facilities-planning/prequalification)

Note: Prequalification not required to bid. This Bid is open to all Public Works Contractors with a valid B License and registered with the DIR.

1.3. TIMELINE:

The anticipated timeline, subject to change, for the complete process is as follows:

Event	Tentative Date
NIB Release – Response Window Opens:	10/02/2021
Site Walk and Conference (MANDATORY) – 10:00 a.m. PDT	10/12/2021
Requests for Information Due – 5:00 p.m. PDT	10/14/2021
Final Addendum Issued – 3:00 p.m. PDT	10/18/2021
Bids Due – 3:00 p.m. PDT	10/21/2021
Bids Publicly Opened – 3:01 p.m. PDT	10/21/2021
Construction Contract subject to Board of Trustees	11/18/2021
Notice to Proceed issued	11/22/2021
Project Work Completion Deadline	2/25/2021

1.4. BID SUBMISSION:

Proposal Submission Deadline: **3:00 p.m. on the 21th day of Oct 2021**

Place of Proposal Receipt: San Bernardino Community College District
Board Room
550 E Hospitality Ln #200,
San Bernardino, CA 92408

All Bids shall be made and presented only on the forms presented by the District and pursuant to the instructions set forth in this NIB. Any Bids received after the time specified above, or after any extensions due to material changes, shall be returned unopened.

1.5. PRE-BID INFORMATION:

There will be one scheduled Mandatory Site Walk and Conference. Attendance by a representative of the Contractor is MANDATORY for submitting a Bid to this NIB.

The MANDATORY Site Walk and Conference will be held on October 12th, 2021 at 10:00 a.m. PDT at 560 E Hospitality Ln, San Bernardino, CA 92408. We will meet in the first floor lobby at 10:00 a.m.

Coordinate with **Ashley White, Hines, Property Manager**
Ashley.White@hines.com

1.6. PROJECT IDENTIFICATION & DESCRIPTION:

Construction Services for **Renovation at 560 E Hospitality Ln, Suites 330,460 (divided up into 420, 450, 460), San Bernardino, CA 92408**. This scope includes but not limited to the renovation works to an existing building to accommodate new layouts. All suites will have new flooring, millwork, drywall, framing, electrical to include title 24 upgrades, plumbing, paint, fire alarm/sprinkler and mechanical modifications. The plans for this scope and building rules and regulations are shown on Exhibits E and F. **An alternate layout for building Suite 330, with the related specifications, is shown in Exhibit H**

THE SCOPE OF WORK AND SERVICES INCLUDE:

The building has existing tenants on the 1st, 2nd, 3rd and 4th floor and they will occupy these floors during the entire construction phase. This requires after hours work to be done during some portions of the project to minimize noise pollution and interfering with regular business hour duties for the existing tenants.

The Contractor is required to develop, submit and gain approval from the City of San Bernardino and any other approval as required to ensure Contractor's work complies with any and all applicable federal, state, local or municipal laws, rules, orders, regulations, statutes, ordinances, codes, decrees, or requirements of any Governmental Authority prior to starting this scope of work. The plan start date for construction is November 24th, 2021 and must be completed by February 25th, 2022 Please refer to Exhibit E for more details.

1.7. INQUIRIES:

Inquiries regarding the Project are to be directed to personnel listed below. All Bid documentation questions, concerns, and clarification requests shall be in writing and submitted via email. All inquiries via writing shall be clearly identified as **Renovation at 560 E Hospitality Ln, Suites 330,460, NIB 03-2122-01**

All telephonic inquiries will be documented in writing. No Requests for Information will be accepted after 5:00 p.m. PDT on October 14, 2021.

Ashley White, Hines, Property Manager

Phone: 909.381.5301

Email: Ashley.White@hines.com

and

Hassan Mirza, SBCCD, Facilities Manager

Phone: 909.388.6958

Email: hmirza@sbccd.edu

**1.8. DSITRICT'S EXECUTIVE VICE CHANCELLOR AUTHORITY:
DELEGATED BOARD AUTHORITY TO INCREASE AND DECREASE
CONTRACT TIME AND CONTRACT PRICE:**

The District's Board of Trustees has delegated authority to the District's Executive Vice Chancellor for Fiscal Services to execute change orders, partial change orders, Construction Directives, and compromises, which may increase and/or decrease the Contract Price and/or may increase and/or decrease the Contract Time for this Project. As such, the Executive Vice Chancellor signature on a change order, partial change order, Construction Directive, and/or compromise is sufficient to bind the DISTRICT provided that the increased and/or decreased costs of individual changes do not exceed five percent (5%) of the original contract price

1.9. EQUAL OPPORTUNITY EMPLOYMENT

The District is an equal opportunity employer. The District encourages the participation of minority, women, and disabled veteran businesses.

1.10. COMPLIANCE WITH BID REQUIREMENTS

Each bid must strictly conform with and be responsive to the contract documents as defined in the General Conditions.

The District reserves the right to reject any or all bids, and to waive any irregularities or informalities in any bid or any requirements of these specifications as to bidding procedures.

1.11. SUBCONTRACTORS

Each bidder shall submit with its bid, on the form furnished with the contract documents, a list of the designated subcontractors on this Project as required by the Subletting and Subcontracting Fair Practices Act, California Public Contract Code Sections 4100 et. seq.

1.12. BID SECURITY

~~In accordance with California Public Contract Code Section 22300, the DISTRICT will permit the substitution of securities for any monies withheld by the DISTRICT to ensure performance under the contract. At the request and expense of the Contractor, securities equivalent to the amount withheld shall be deposited with the DISTRICT, or with a state or federally chartered bank as the escrow agent, who shall then pay such monies to the Contractor. Upon satisfactory completion of the contract, the securities shall be returned to the Contractor.~~

Each bidder's bid must be accompanied by one of the following forms of bidder's security: (1) cash; (2) a cashier's check made payable to the DISTRICT; (3) a certified check made payable to the District; or (4) a bidder's bond executed by a California admitted surety as defined in Code of Civil Procedure Section 995.120, made payable to the District in the form set forth in the contract documents. Such bidder's security must be in an amount not less than ten percent (10%) of the maximum amount of bid as a guarantee that the bidder will enter into the proposed contract, if the same is awarded to such bidder, and will provide the required Performance and Payment Bonds and insurance certificates. In the event of failure to enter into said contract or provide the necessary documents, said security will be forfeited.

1.13. PUBLIC WORKS REFORMS (SB 854) REQUIREMENTS

No contractor or subcontractor may be listed on a bid proposal for a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

1.14. PREVAILING WAGES REQUIREMENTS

The DISTRICT has obtained from the Director of the Department of Industrial Relations the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work in the locality in which this work is to be performed for each craft, classification, or type of worker needed to execute the contract. These per diem rates, including holiday and overtime work, as well as employer payments for health and welfare, pension, vacation, and similar purposes, are on file at the DISTRICT, and are also available from the Director of the Department of Industrial Relations at; <http://www.dir.ca.gov/OPRL/PWD/index.htm>. Pursuant to California Labor Code

Sections 1720 et seq., it shall be mandatory upon the Contractor to whom the contract is awarded, and upon any subcontractor under such Contractor, to pay not less than the said specified rates to all workers employed by them in the execution of the contract.

1.15. WITHDRAWAL OF BIDS

No bidder may withdraw any bid for a period of sixty (60) calendar days after the date set for the opening of bids.

1.16. BONDS

Separate payment and performance bonds, each in an amount equal to 100 % of the total contract amount are required, and shall be provided to the District prior to execution of the contract and shall be in the form set forth in the contract documents.

All bonds (Bid, Performance, and Payment) must be issued by a California admitted surety as defined in California Code of Civil Procedure Section 995.120.

1.17. TIMELY DELIVERY OF BIDS

It is each bidder's sole responsibility to ensure its bid is timely delivered and received at the location designated as specified above. Any bid received at the designated location after the scheduled closing time for receipt of bids shall be returned to the bidder unopened.

2.0 DISTRICT PROFILE

The District was established in 1926 and serves most of the County of San Bernardino and a small portion of the County of Riverside. The District includes two comprehensive community colleges: San Bernardino Valley College and Crafton Hills College, a Professional Development Center, and KVCR-TV and FM. The District employs approximately 800 full-time permanent faculty and staff and approximately 600 part-time faculty, and have approximately 17,000 students enrolled in one or more courses during the 2015 Spring Semester.

3.0 PROJECT MANAGER AND PRIMARY CONTACT

Ashley White/ Hines is the primary contact regarding this NIB [email: Ashley.White@hines.com] and will continue as the Program Manager for the project duration.

4.0 NIB EXHIBITS:

- 4.1 EXHIBIT A – BID FORMS**
- 4.2 EXHIBIT B - GENERAL CONDITIONS**
- 4.3 EXHIBIT C - SUPPLEMENTAL CONDITIONS**
- 4.4 EXHIBIT D - PROJECT SPECIFICATION**
- 4.5 EXHIBIT E - PROJECT PLANS**
- 4.6 EXHIBIT F – BUILDING RULES AND REGULATIONS**
- 4.7 EXHIBIT G - AGREEMENT FORM**
- 4.8 EXHIBIT H – ALTERNATIVE SCOPE OF WORK - SUITE 330**
- 4.9 EXHIBIT I - RFI RESPONSES**

END OF NOTICE INVITING BIDS

SECTION 00 30 01 – BID PROPOSAL FORM

**PROPOSAL FOR: Construction Services for RFP # 03-2122-01 – Renovation at
560 E Hospitality Ln- Suites 330,460**

TO: San Bernardino Community College District, acting by and through its Governing Board, herein called “DISTRICT.”

RE: (BIDDER): _____

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, utility and transportation services, and California sales and other applicable taxes, permits, licenses and fees required by the agencies with authority in the jurisdiction in which the work will be located necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the work required by this bid proposal, for the **Renovation at 560 E Hospitality Ln, Suites 330,460 Project** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.
2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and are thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

ADDENDUM NO. _____	DATE RECEIVED _____
ADDENDUM NO. _____	DATE RECEIVED _____
ADDENDUM NO. _____	DATE RECEIVED _____
ADDENDUM NO. _____	DATE RECEIVED _____
ADDENDUM NO. _____	DATE RECEIVED _____
ADDENDUM NO. _____	DATE RECEIVED _____

3. BID

The Bid shall include all costs required to perform the work as required by the contract documents and as may be expanded and/or reduced by Addenda. The bidder agrees to perform all work required for this BID Proposal for the lump sum (turnkey)

Two Bid prices are required for this project, the Base Bid and the Alternate Bid.

- a. BASE BID: It should include the 3rd and 4th floor original construction drawings combined total cost (Suites 420,450, 460 and 330)**

_____ Dollars
(In words printed or typed)

\$ _____ (In figures)

~~b. BID ALLOWANCE:~~

BID ALLOWANCE	DESCRIPTION	VALUE (\$)
ALLOWANCE NO. 01	Unforeseen Conditions and Not Included in the Scope of Work.	

=

Allowance Subtotal \$

c. ALTERNATE BID: It should include the 3rd and 4th floor original plans and following Exhibit H combined total cost (Suites 420,450,460, and the alternate for 330)

_____ Dollars
 (In words printed or typed)

\$ _____ (In figures)

The lowest responsive bid shall be determined based on the following:

- 1. The Alternative Bid amount, if budget allocation supports it.**
- or**
- 2. Base bid amount if budget does not support the bid alternate.**

District shall have the right to accept or reject listed Alternates in order as listed above. If the budget allocation does not support it.

4. The undersigned bidder shall be licensed and shall provide the following information:

Bidder's California Contractor's
 License Number: _____
 License expiration date: _____
 Name on License: _____
 Type of License: _____
 DIR Registration # **and expiration date** _____

If the bidder is a joint venture, each member of the joint venture must include the above information.

5. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
\$ _____. Bid bond, certified check, cashier's check, or cash. (circle one)

6. The names and contact information of all persons interested in the foregoing proposal as principals are as follows:

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

7. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

8. ATTACHED TO THIS BID LETTER: Attached to this bid letter and by this reference incorporated herein and made a part of these completed Contract Bid Forms are:

Name of Form/Document

Section Number

Bid Proposal Form

Section 00 30 01

<input type="checkbox"/> Bid Guarantee Form	Section 00 30 02
<input type="checkbox"/> Bid Bond (Notarized)	Section 00 30 03
<input type="checkbox"/> Designation of Subcontractors	Section 00 30 04
<input type="checkbox"/> Non-Collusion Declaration (Notarized)	Section 00 30 05
<input type="checkbox"/> Contractor's Certification Regarding Worker's Compensation	Section 00 30 06
<input type="checkbox"/> Prevailing Wages Certification	Section 00 30 07
<input type="checkbox"/> Acknowledgement of Bidding Practices Regarding Indemnity	Section 00 30 08
<input type="checkbox"/> Bidder's Acknowledgement of Project Duration	Section 00 30 09
<input type="checkbox"/> Certification of Site Conditions	Section 00 30 10

9. TIME FOR COMPLETION: The DISTRICT may give a notice to proceed within thirty (30) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this thirty (30) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, the DISTRICT may postpone giving the notice to proceed. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

10. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of sixty (60) days after the date set for the opening of bids.
11. The required List of designated subcontractors is attached hereto.
12. The required notarization: Bid Bond and the Non-Collusion Declarations for CONTRACTOR, ~~and the Non-Collusion Declarations for subcontractors are attached hereto.~~
13. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted and prepared by Owner, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within ten (10) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement

form within ten (10) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. Pursuant to Government Code section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code sections 16700, et. seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Supplemental Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Supplementary Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. In the event of ambiguity due to a conflict between words and numbers with respect to the amount of the bid, words shall govern over numbers.
18. The bidder is familiar with Government Code sections 12650, et. seq., and Penal Code section 72 and understands that false claims can lead to imprisonment.
19. The bidder acknowledges that that they have reviewed the work outlined in the contract documents and fully understands the Scope of work required in the Proposal, and further acknowledges that this proposal includes the scope of work within this Bid Proposal. It is further understood that no exceptions, exclusions, or clarifications will be considered.
20. The undersigned has notified the District through the Project Manager of any discrepancies or omissions, or of any doubt about the meaning of any of the Contract Documents, and has contacted the District before bid date to verify the issuing of any clarifying Addenda.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Proper Name of Bidder

Address

By: _____
Signature of Bidder

Date: _____

SAN BERNARDINO COMMUNITY COLLEGE DISTRICT
RENOVATION AT 560 E HOSPITALITY LN, SUITES 330,460
NIB # 03-2122-01

ADDENDUM 1
October 18, 2021

Corporate Seal:
(If Corporation)

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink

END OF SECTION

EXHIBIT H

ALTERNATIVE SCOPE OF WORK FOR SUITE 330

Scope Description

An alternate layout for building suite 330 is provided in the attached plan and specifications noted below.

To fill the total bid amount in Section 00 30 01 (Bid Proposal form) :

- **Base Bid** should include the 3rd and 4th floor original construction drawings combined total cost (Suites 420,450, 460 and 330)
- **Alternate Bid** should include the 4th floor original plans plus 3rd floor original plans and following Exhibit H combined total cost (Suites 420,450,460, and the alternate for 330)

Suite 330 alternate layout notes:

Please follow same specifications from the original fully engineered plans as it relates to architectural, mechanical, plumbing, electrical and fire alarm.

Sheet A1.0 – The two offices that are scheduled to be demoed to remain (open office 330 on sheet A2.0). Remove wall that divides the two offices to create one new office. Infill the two current door locations and relocate one door and frame to new location shown. Reference plan dated 10.15.21

Sheet A1.0 – The existing conference room (Conference 331 and a portion of office 332 shown on sheet A2.0) to be demo to accommodate new layout. Mechanical and electrical specifications should be followed in order to ensure proper loads are met for heating requirements. New LED lights, ceiling tile and grid should be installed following the reflected ceiling plan specifications noted on A3.0 and electrical noted on sheet E3.0. Reference plan dated 10.15.21

Sheet A1.0 - Doors to remain as is for Office 338. Office location shown on Sheet A2.0. Reference plan dated 10.15.21

Sheet A1.0 - Keynote 3 should be removed from scope. Wall to remain as is, no sidelight installation or frame needed. Reference plan dated 10.15.21

Sheet A1.0 – Keynote 7 should read existing floor outlet and data outlet to be removed and floor patched. Reference plan dated 10.15.21.

Sheet A2.0 – The breakroom finishes should be installed on existing wall where old millwork removed against office 332 following plan dated 10.15.21. Plumbing plans should be followed for specifications. We are only relocating the placement of the breakroom. Follow power plan shown on E4.0 for breakroom 333 and plumbing plan P1.0.

Sheet A2.0 – Extend the size of office 332 to make it at least 10’ wide into the new reception area. Infill door location and relocate to new location shown. Reference layout on plan dated 10.15.21.

Sheet A2.0 – Build enclosed IT room off the breakroom following layout dated 10.12.21. Add power for new card reader including electrified hardware for door to work with tenant supplied card reader and follow electrical notes on E3.0 and E4.0 for specifications on IT room. IT room shown on Sheet A2.0 will become a storage room only.

Sheet A2.0 – Enclose reception area in open office 330 following plan dated 10.12.21. Relocated door and include electrified hardware for new tenant supplied card reader.

Sheet A3.0 – Office 334-340 and office to remain now from open area 330 to receive new bldg. standard ceiling tile, grid to remain. Reference specification on Sheet A3.0.

E4.0 – Add electrical; Each office / room shown on plan dated 10.15.21 should have a TV mounted at 60” AFF and should include power and data drops. Follow same specifications as noted

E3.0 - Bldg standard lights / sensors to be installed throughout entire suite. Where existing lights are noted, replace with new LED building standard lighting. Lighting specifications are listed on E3.0.

EXHIBIT I

RFI RESPONSES

Request for Information

PROJECT NAME RENOVATION AT 560 E HOSPITALITY LN,

RFI No. 1

INFORMATION REQUESTED BY

DATE SENT

DATE DUE

RS Construction & Development Inc

09/30/2021

CONTRACTOR RFI NUMBER

01

Contact: [Adrian Cazares](#)

Phone: (909) 920-1144 Fax No.: (909) 458-9156

TITLE OF ISSUE

N/A

N/A

DRAWING REFERENCE

SPECIFICATION REFERENCE

DESCRIPTION OF PROBLEM / INFORMATION NEEDED: (Be clear and specific.)

What is the Engineer's estimate for this project?

Please read section 1.6. (page 4) for project description. No estimate provided.

POTENTIAL COST IMPACT

POTENTIAL SCHEDULE IMPACT

REQUESTOR'S SUGGESTIONS

Date [09/30/2021](#)

Signature of Requestor

