



**San Bernardino Community College District  
Economic Development Coordinating Committee**

**MEEING AGENDA**

**November 3, 2011, 3:00 – 4:00 p.m.  
ATTC Conference Room**

1. Welcome and Introductions
2. Review and Approval of Minutes from October 6, 2011
3. EDCT Report – Isaac
4. AP 2225 Collegial Consultation: Economic Development Coordinating Committee – Dr. Marshall
5. Community Education – Chancellor Baron
6. Other Business
7. Adjournment