**Planning Documents Timelines**

**Table 1*: EMP Crafton Hills College Deliverables* Timeline.**

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| --- | --- | --- |
| **EMP College Deliverables** | **Date** | **Feedback Due by** |
| EMP Chapters 1 (Introduction and Process) and 2 (Internal Profile of College) | April 15, 2016 | May 6, 2016 (3 Week Review) |
| EMP Chapters 3 (Community and Regional Context) and 4 (Labor Market Information); EMP Chapters 5 (Strategic Directions and Goals) and Chapter 6 (Instructional Analysis by Department); and Chapter 7 (Instructional Analysis by Department) | May 10, 2016 | Review period during end of Spring 2016 and beginning of Fall 2016. Comments and/or changes to recommendations due by September 9 |
| EMP InDesign documents | Published by September 16, 2016 |  |
| Final Documents Published | Published by September 30, 2016 |  |
| Submitted as Board Item | October 6, 2016 |  |
| Submitted to Board | October 20, 2016 |  |

**Table 1A: *EMP San Bernardino Valley College* Deliverables Timeline.**

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| **EMP College Deliverables** | **Date** | **Feedback Due by** |
| EMP Chapters 1 (Introduction and Process) and 2 (Internal Profile of College) | April 15, 2016 | May 6, 2016 (3 Week Review) |
| EMP Chapters 3 (Community and Regional Context) and 4 (Labor Market Information); EMP Chapters 5 (Strategic Directions and Goals) and Chapter 6 (Instructional Analysis by Department); and Chapter 7 (Instructional Analysis by Department) | May 19 or 23, 2016 | Review period during end of Spring 2016 and beginning of Fall 2016. Comments and/or changes to recommendations due by September 9 |
| EMP InDesign documents | Published by September 16, 2016 |  |
| Final Documents Published | Published by September 30, 2016 |  |
| Submitted as Board Item | October 6, 2016 |  |
| Submitted to Board | October 20, 2016 |  |

**Table 2: FMP College Deliverables Timeline.**

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| **FMP College Deliverables** | **Date** | **Feedback Due by** |
| Draft FMPs including analysis of existing conditions and recommendations | July 1, 2016 | Review period during beginning of Fall 2016. Comments and/or changes to recommendations due by September 9 |
| FMP InDesign documents | Published by July 1, 2016 |  |
| Final Documents Published | Published by September 30, 2016 |  |
| Submitted as Board Item | October 6, 2016 |  |
| Submitted to Board | October 20, 2016 |  |

**Table 3: District Alignment Plan Deliverables Timeline.**

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| **District Alignment Deliverables** | **Date** | **Feedback Due by** |
| District Alignment Plan Draft (Introduction, Process, and Organizational Charts; Planning Process and Cycles, Alignment Plans for SBCCD Services, EDCT, and KVCR) | By May 30, 2016 | September 9 |
| EMP InDesign documents | Published by September 16, 2016 |  |
| Final Documents Published | Published by September 30, 2016 |  |
| Submitted as Board Item | October 6, 2016 |  |
| Submitted to Board | October 20, 2016 |  |