## San Bernardino Community College District SUSTAINABILITY COMMITTEE December 2, 2011 2:00 PM District Office Conference Rm. 2

## **AGENDA**

- 1. Review notes from last meeting
- 2. Updates/Progress/Schedule
- 3. Comments/Recommendations to Draft Sustainability Plan
  - i. Review/discuss
  - ii. Brainstorm ideas to implement
  - iii. Recommend changes to the plan
- 4. Presentation to Board of Trustees
  - i. Review/Discuss
  - ii. Recommend changes
  - iii. Co-presenters
- 5. Next Steps
  - i. Finalize Sustainability Plan
  - ii. Finalize Board Presentation
  - iii. Board Consideration for Approval tentative: Jan 19
  - iv. ACUPCC-sign on to the commitment
  - v. Climate Action Plan Committee
  - vi. Vet strategies and begin implementation of plan and terms of ACUPCC
- 6. Next Meeting