



Notice of Intent to Award

REQUEST FOR QUALIFICATIONS AND PROPOSALS

RFQ/P 2019-02

SBCCD MEASURE CC BOND PROGRAM

PROGRAM MANAGEMENT SERVICES

Regarding Procurement No. RFQP 2019-02 - **Request for Qualifications and Proposals for SBCCD Measure CC Bond Program – Program Management Services** (“RFQP”), the District hereby issues the following **Notice of Intent to Award** as follows:

1. The District issued Addendum No. 3 to the RFQP on or about March 29, 2019. All four Proposer/Finalists re-submitted “Not to Exceed Pricing” to the District as requested in Addendum No. 3. As such, the District has read each Proposer’s “Acknowledgement of Addendum Forms”, previously submitted to the District before the issuance of Addendum No. 3, to acknowledge receipt of Addendum No. 3. The District has determined that all four Proposer’s Proposals are responsive to the requirements of the RFQP;
2. Presentations and Interviews of all four Proposer’s were then conducted on April 2, 2019. The Presentations and Interviews were evaluated and scored by the District’s Selection/Scoring Committee thereafter;
3. Thereafter, the District determined, pursuant to its discretion and express reservations set forth in the RFQP, not to require “Negotiations” or “Best and Final Offers”;
4. Based upon the scoring and weighting criteria identified in the RFQP, and the Selection/Scoring Committee’s scoring determinations, the four Proposers and their Final Scoring and Ranking were determined as follows:

RANK	NAME OF PROPOSER	FINAL SCORE ¹
1.	AECOM	926.20
2.	MAAS	922.50
3.	KITCHELL	905.75
4.	VANIR	902.75

5. As such, the Selection/Scoring Committee’s recommendation is to award the Program Management Contract to AECOM, pursuant to this procurement;

¹ Out of a potential 1,000 Points.

6. The Selection/Scoring Committee's recommendation will be presented by District Staff to the Board of Trustees' ("Board") Budget Committee at a public session on April 25, 2019 at noon in the District's Board Room located at 114 South Del Rosa Drive, San Bernardino, CA 92408;
7. The Board's Budget Committee's recommendation will then be presented to the District's full at a public meeting on May 16, 2019 at 4 p.m. in the District's Board Room located at 114 South Del Rosa Drive, San Bernardino, CA 92408 for potential award of the professional services agreement pursuant to this procurement; and
8. The District sincerely thanks all four Proposers for their time, effort, and interest in this procurement.