|  |  |
| --- | --- |
| **Distance Education Coordination Council** | **4/27/2015****Agenda****1:30-2:30 pm****District Annex Conference room**  |
| **TOPIC** | **DISCUSSION** | **FURTHER ACTION**  |
| Review and Approval of Minutes |  |  |
| Crafton Hills reports |  |  |
| Valley College Reports |  |  |
| Distance Education Reports  |  |  |
| Discussion Items  |  |  |
| Next Meeting | TBD Fall 2015 |  |