



**DISTRICT ASSEMBLY MEETING**  
**Tuesday, September 7, 2010 – 3:00 p.m.**  
**District Office – Professional Development Center – Room #104**

**AGENDA**

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|---|--|
| <b>1. Call to Order</b>   | <b>Rippy</b>   |
| <b>2. Minutes</b> <ul style="list-style-type: none"><li>• <b>May 4, 2010</b></li></ul>  | <b>Rippy</b>   |
| <b>3. Introduction of Members</b>   | <b>Membership</b>  |
| <b>4. Old Business</b> <ul style="list-style-type: none"><li>• <b>AP 2260 Conflict of Interest</b></li><li>• <b>Update on Ad Hoc Parking Fees Committee</b></li></ul>   | <b>Brunelle</b><br><b>Baron</b>  |
| <b>5. New Business</b> <ul style="list-style-type: none"><li>• <b>Review Purpose of District Assembly</b></li><li>• <b>Review of BP and AP 2045 – Policies and Administrative Procedures</b></li></ul>  | <b>Rippy</b><br><b>Rippy</b>   |
| <b>6. Public Comment</b>  |  |
| <b>7. Planning Committee Status Reports</b> <ul style="list-style-type: none"><li>• <b>District Strategic Planning Committee</b></li><li>• <b>Technology Plan</b></li><li>• <b>Program Review</b></li><li>• <b>Resource Allocation</b></li></ul>  | <b>Ng</b><br><b>Kuck</b><br><b>Baron</b><br><b>Brunelle/Ng</b>   |
| <b>8. Information Items: District Reports</b> <ul style="list-style-type: none"><li>• <b>Accreditation</b></li><li>• <b>Economic Development</b></li><li>• <b>Technology</b></li><li>• <b>Bond Program</b></li><li>• <b>District-wide Safety</b></li><li>• <b>Emergency Preparedness</b></li><li>• <b>Budget</b></li><li>• <b>Human Resources</b></li></ul> | <b>Daniels/Harrison</b><br><b>Isaac</b><br><b>Kuck</b><br><b>Ng</b><br><b>Ng</b><br><b>McCurry</b><br><b>Ng</b><br><b>Brunelle</b> |
| <b>9. Chancellor's Comments</b>   |  |

**10. Future Agenda Items/Announcements – Members**

**11. Adjournment**