



**DISTRICT ASSEMBLY MEETING**  
**Tuesday, November 1, 2011 – 3:00 p.m.**  
**District Office – Professional Development Center – Room #104**

**AGENDA**

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|--|-----------------|
| <b>1. Call to Order</b>  | <b>Holbrook</b> |
| <b>2. Minutes – October 4, 2011</b>                            | <b>Holbrook</b> |
| <b>3. Introductions</b>  | <b>Holbrook</b> |
| <b>4. Information Items: District Reports</b>                  |                 |
| • District-wide Safety   | <b>Ng</b>       |
| • Emergency Preparedness                                       | <b>McCurry</b>  |
| <b>5. Old Business</b>   |                 |
| • AP 2225 Collegiate Consultation – EDCT - Update              | <b>Baron</b>    |
| • AP 2225 Collegiate Consultation – Academic Calendar – Update | <b>Hanley</b>   |
| • AP 5030 Fees   | <b>Ng</b>       |
| • Proposed Changes to DA Constitution                          | <b>Holbrook</b> |
| • District Reports – Oral or Written                           | <b>Baron</b>    |
| <b>6. New Business</b>   |                 |
| • AP 6620 Naming of Buildings                                  | <b>Baron</b>    |
| <b>7. Public Comment</b>                                       |                 |
| <b>8. Planning Committee Status Reports</b>                    |                 |
| • District Strategic Planning Committee                        | <b>Ng</b>       |
| • Technology Plan  | <b>Kuck</b>     |
| • Program Review   | <b>Rogers</b>   |
| <b>9. Information Items: District Reports</b>                  |                 |
| • Economic Development   | <b>Isaac</b>    |
| • Technology   | <b>Kuck</b>     |
| • Bond Program   | <b>Ng</b>       |
| • Budget   | <b>Ng</b>       |
| • Human Resources  | <b>Miyamoto</b> |
| <b>9. Chancellor’s Comments</b>                                | <b>Baron</b>    |
| <b>10. Future Agenda Items/Announcements</b>                   | <b>Members</b>  |
| <b>11. Adjournment</b>   | <b>Holbrook</b> |